

**State of Illinois**  
**DOMESTIC CORPORATION**  
**ANNUAL REPORT**  
**General Not for Profit Corporation Act**

**Year:** 2026 **File #:** 6092-348-5

FILED May 05, 2026

**Alexi Giannoulis, Secretary of State**

1. **Corporation Name:** PRAIRIE POINT TOWNHOMES OF WOODSTOCK HOMEOWNERS ASSOCIATION, INC.

2. **Registered Agent:** SASCHA CHADWICK

**Registered Office:** 820 E TERRA COTTA AVE STE 112

**City, IL, ZIP, County:** CRYSTAL LAKE, IL 60014-3650 McHENRY COUNTY

3a. **Date of Incorporation/Qualification:** 02/18/2000 **3b. State of Incorporation:** IL

4. **Names and Addresses of Corporation's Officers and Directors:**

OFFICE	NAME	NUMBER & STREET	CITY	STATE	ZIP
Title Name & Address	PRESIDENT KEVIN HARPER	1072 CASTLESHIRE DRIVE	WOODSTOCK, IL		60098
Title Name & Address	SECRETARY JULIE NELSON	1075 CASTLESHIRE DRIVE	WOODSTOCK, IL		60098
Title Name & Address	TREASURER MADDOX REED	2005 CASTLESHIRE DRIVE	WOODSTOCK, IL		60098

5. **Brief statement of type of activity the corporation is conducting:**  
 CONDOMINIUM PROPERTY MANAGEMENT

6. Is this Corporation a Condominium Association as established under the Condominium Property Act?  Yes  No  
 Is this a Cooperative Housing Corporation as defined in Section 216 of the Internal Revenue Code of 1954?  Yes  No  
 Is this Corporation a Homeowner's Association, which administers a common-interest community as defined in subsection (c) of Section 9-102 of the code of Civil Procedure?  Yes  No

7. **Address, including street and number, of Corporation's Principal Office:**  
 820 E TERRA COTTA AVE STE 112 CRYSTAL LAKE, IL 60014-3650

8. **Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the General Not for Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete.**

By KEVIN HARPER  
 Authorized Officer  
PRESIDENT May 05, 2026  
 Title & Date

Fee Summary	
Filing Fee:	\$ 10.00
Penalty:	\$ 3.00
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<b>Total Fee:</b>	<b>\$ 13.00</b>



**State of Illinois**  
**Domestic/Foreign Corporation Annual Report**

**Year** 2026      **Corporation File No** 6092-348-5

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**Alexi Giannoulis, Secretary of State**

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**Registered Agent** SASCHA CHADWICK  
**Registered Office** 820 E TERRA COTTA AVE STE 112  
**City, IL, Zip Code, County** CRYSTAL LAKE, IL 60014-3650 McHENRY COUNTY

<b>Officers</b>	
Title Name & Address	DIRECTOR KEVIN HARPER 1072 CASTLESHIRE DRIVE WOODSTOCK, IL 60098
Title Name & Address	DIRECTOR JULIE NELSON 1075 CASTLESHIRE DRIVE WOODSTOCK, IL 60098
Title Name & Address	DIRECTOR MADDOX REED 2005 CASTLESHIRE DRIVE WOODSTOCK, IL 60098
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